

**AMENDMENT TRANSMITTAL LETTER**Docket No.
55051 (71117)Application No.
09/646,194-Conf. #5757Filing Date
September 14, 2000Examiner
Blaine. T. BasomArt Unit
2173

Applicant(s): Hisashi Saiga, et al.

Invention: DATA DISPLAYING DEVICE

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	56	- 58 =	0	x 18.00	0.00
Independent Claims	3	- 4 =	0	x 86.00	0.00
Multiple Dependent Claims (check if applicable) <input checked="" type="checkbox"/>					
Other fee (please specify): Extension for response within first month					110.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					110.00

☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.☐ Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.☒ A check in the amount of \$ 110.00 to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1105
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

David A. Tucker
David A. Tucker
Attorney Reg. No.: 27,840

Dated: September 15, 2004

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 437816243 US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: September 15, 2004

Signature: Kathryn Grindrod

(Kathryn Grindrod)



Attorney Docket No. 55051 RCE (71117)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): H. Saiga, et al.
SERIAL NO.: 09/646,194 EXAMINER: Basom, Blaine T.
FILED: September 14, 2000 GROUP: 2173
FOR: DATA DISPLAYING DEVICE

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 (Express Mail Label No. **EV 437816243 US**), and is addressed to Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 15, 2004.

By: Kathryn A. Grindrod
Kathryn A. Grindrod

**MAIL STOP: AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450**

Sir:

AMENDMENT

In response to the non-final Official Action currently outstanding with regard to the above-identified continued examination case, kindly amend the subject application as follows: